

# CITY OF GREENWOOD

## Regular Council Meeting

Tuesday October 11<sup>th</sup>, 2016

# AGENDA

1. **Call to Order**
2. **Adoption of Agenda**
3. **Question and Answer Period – Open for questions and answers related to the current agenda only – maximum time period is 15 minutes.**
4. **Delegations:**
  - a.) Ohairi Park – Nikkei Legacy park, Doreen MacLean and Chuck Tasaka
5. **Adoption of the Minutes**
  - a.) Minutes of the Regular Meeting of September 12, 2016 to be adopted as circulated.
6. **Correspondence for Information**
  - a.) RDKB Building Permits
  - b.) Water Main Flushing
  - c.) Flu Clinics
7. **Correspondence for Action**
  - a.) Board of Variance Request
  - b.) Greenwood Public Library – Grant-in Aid request
  - c.) Boundary Invasive Species Society – Grant-in-Aid request
8. **Committee Reports**
9. **Councillor's Reports**
10. **Mayor's Report**
11. **Administrator's Report**
12. **Superintendent of Public Works Report**
13. **Accounts Payable**
14. **New and Unfinished Business**
  - a.) Property Taxes / Utilities – Delinquent and Arrears
  - b.) Greenwood Cemetery – Available at the Meeting
  - c.) BC Copper Company Smelter Ruins

- d.) Halloween Bonfire 2016
- e.) Credit Card Payment Service Fee
- f.) Recreation Commission
- g.) Permissive Tax Exemption Policy No. 1970-04
- h.) Grant in Aid Policy No. 1850-01
- i.) Unlawful Dumping

**15. Bylaws:**

- a.) 2017 and 2018 Tax Exemption Bylaw No. 908, 2016

**16. Question Period**

**Excerpt from Council Procedures Bylaw 674 Section 14**

**(1) Immediately prior to the adjournment of every regular meeting of Council, Questions, but not statements, relating to matters dealt with at that meeting may be directed to Council by members of the public then present. All such questions shall be directed to the Mayor, and will where possible and appropriate be answered by the Mayor or a member designated by the Mayor.**

**(2) A maximum period of 15 minutes shall be provided for considering question from member of the public; however that maximum may be extended to 30 minutes with the unanimous consent of all Council members present.**

**17. Council will move in-camera under 90. (1) (k) "negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public"; 90. (1) (c) "labour relations or other employee relations";**

**18. Adjournment**