

CITY OF GREENWOOD

Regular Council Meeting

Monday November 12, 2013, 7:00 pm

1. **Call to Order**
2. **Adoption of Agenda**
3. **Question and Answer Period – Open for questions and answers related to the current agenda only – maximum time period is 15 minutes.**
4. **Delegations**
5. **Adoption of the Minutes**
 - a.) Minutes of the Regular Meeting of October 28, 2013.
6. **Correspondence for Information**
 - a.) News letter from the Phoenix Foundation.
 - b.) Letter to UBCM from the Deputy Minister W. H. Shoemaker.
 - c.) Electro-Recycle.
 - d.) BC Food System Network.
 - e.) Letter from the Ministry of Jobs, Tourism and Skills Training.
7. **Correspondence for Action**
 - a.) Greenwood Board of Trade – request for the use of McArthur Centre parking lot and permission to plant 2 trees.
 - b.) Natures Trust – Donation.
 - c.) Phoenix Mountain Alpine Ski Society – Looking for financial aid with the loss of gaming grant.
 - d.) Greenwood Heritage Society – looking for cost sharing for brochures.
 - e.) Phoenix Foundation – Looking for a donation to help with producing a report on the current status of non-profit activities in the Boundary.
8. **Committee Reports**
9. **Councillors Reports**
10. **Mayor's Report**
11. **Administrator's Report**
12. **Superintendent of Public Works Report**
13. **Accounts Payable**
14. **New and Unfinished Business**
15. **Bylaws**
16. **Question Period**

Excerpt from Council Procedures Bylaw 674 Section 14

- (1) **Immediately prior to the adjournment of every regular meeting of Council, questions, but not statements, relating to matters dealt with at that meeting may be directed to**

Council by members of the public then present. All such questions shall be directed to the Mayor, and will where possible and appropriate be answered by the Mayor or a member designated by the Mayor.

- (2) A maximum period of 15 minutes shall be provided for considering question from member of the public; however that maximum may be extended to 30 minutes with the unanimous consent of all Council members present.**

17. Adjournment.