

# CITY OF GREENWOOD

## Regular Council Meeting

Monday April 27, 2015

**1. Call to Order**

**2. Adoption of Agenda**

**3. Question and Answer Period – Open for questions and answers related to the current agenda only – maximum time period is 15 minutes.**

**4. Delegations:**

- a.) Cindy Crane, Acute Health Service Manager, Boundary Hospital -  
Provide an update on local and regional health care services and programs.
- b.) NRI Recovery Systems, (Division of Norbert Salvage Ltd) –  
Bottle recovery and recycling satellite depot and gleaner

**5. Adoption of the Minutes**

- a.) Minutes of the Regular Meeting of April 13, 2015.

**6. Correspondence for Information**

- a.) Ciel Sander - Greenwood Museum
- b.) The Greenwood Motel & RV Park – Greenwood Museum
- c.) RDKB – Building Permits
- d.) Greenwood Board of Trade – Elected Executive for 2015
- e.) Canada Summer Jobs Application
- f.) Destination BC, April 2015
- g.) RDKB – Bylaw No. 1573 Tipping Fees

**7. Correspondence for Action**

- a.) Kettle Valley Bursary & Scholarship Society

**8. Committee Reports**

**9. Councillor's Reports**

**10. Mayor's Report**

**11. Administrator's Report**

**12. Superintendent of Public Works Report**

**13. Accounts Payable**

**14. New and Unfinished Business**

- a.) Community Recreation Program – Modification Agreement
- b.) Heritage Legacy Fund

**15. Bylaws: None**

**16. Question Period**

**Excerpt from Council Procedures Bylaw 674 Section 14**

**(1) Immediately prior to the adjournment of every regular meeting of Council, Questions, but not statements, relating to matters dealt with at that meeting may be directed to Council by members of the public then present. All such questions shall be directed to the Mayor, and will where possible and appropriate be answered by the Mayor or a member designated by the Mayor.**

**(2) A maximum period of 15 minutes shall be provided for considering question from member of the public; however that maximum may be extended to 30 minutes with the unanimous consent of all Council members present.**

**17. Adjournment**